

SPRING EDITION (June 2 & 3, 2015)



ATTENDEE REGISTRATION FORM

Return to mail@TheWaterExpo.com or by fax to (305) 412-3247

(ONE PER PERSON) A confirmation email will be sent to you when registration is processed.

Badges will not be mailed in advance. Just show up with an ID to pick it up on-site.

FIRST NAME: _____		LAST NAME: _____	
COMPANY: _____		TITLE: _____	
ADDRESS: _____		CITY: _____	
STATE/PROV.: _____	ZIP CODE: _____	COUNTRY: _____	
PHONE: (_____) _____		EMAIL: _____	

MAKE YOUR SELECTION

	<u>By March 31</u>	<u>By April 31</u>	<u>By May 31</u>	<u>Onsite</u>	
FULL CONFERENCE & EXPO (VIP)	\$40	\$80	\$120	\$160	\$ _____
EXPO ONLY	\$16	\$16	\$24	\$32	\$ _____

FULL CONFERENCE & EXPO: Access both days to Main Opening, Educational Program, Exhibit Hall & Track "Innovations & New Technology"
EXPO ONLY: Access both days to Exhibit Hall & Track "Innovations & New Technology"

If you have a promo code write it here: _____	Date: _____	TOTAL: \$ _____
---	-------------	-----------------

YOUR PERSONAL INFORMATION

<p>MAIN SECTOR: Choose one</p> <p><input type="checkbox"/> Business / Private <input type="checkbox"/> Non – Profit <input type="checkbox"/> Government / Public <input type="checkbox"/> Academic / University</p> <p>PURCHASING ROLE: Choose one</p> <p><input type="checkbox"/> Decision Maker <input type="checkbox"/> Recommend <input type="checkbox"/> Specify <input type="checkbox"/> No role</p> <p>HOW DID YOU HEAR ABOUT US?: Choose one</p> <p><input type="checkbox"/> Email <input type="checkbox"/> Mail <input type="checkbox"/> Event Website <input type="checkbox"/> Media <input type="checkbox"/> Industry Publication <input type="checkbox"/> Internet <input type="checkbox"/> On-line Advertising <input type="checkbox"/> Exhibitor / Speaker <input type="checkbox"/> Association / Society / Chamber <input type="checkbox"/> Word of Mouth <input type="checkbox"/> Industry Show / Professional Event Other: _____</p> <p>TERRITORIES YOU SERVE/INTERESTED IN?: Mark all that apply</p> <p><input type="checkbox"/> East US <input type="checkbox"/> South Florida <input type="checkbox"/> Central America <input type="checkbox"/> Florida <input type="checkbox"/> Caribbean <input type="checkbox"/> South America Other: _____</p>	<p>DID YOU ATTEND PREVIOUS EDITIONS? <input type="checkbox"/> 2013 <input type="checkbox"/> 2014 <input type="checkbox"/> No</p> <p>FIELDS YOU SERVE?: Mark all that apply</p> <p><input type="checkbox"/> Irrigation <input type="checkbox"/> Water Quality: Residential <input type="checkbox"/> Groundwater <input type="checkbox"/> Water Quality: Commercial <input type="checkbox"/> Water Supply <input type="checkbox"/> Water Quality: Industrial <input type="checkbox"/> Wastewater <input type="checkbox"/> Stormwater Other: _____</p> <p>WHO YOU ARE / REPRESENT?: Mark all that apply</p> <p><input type="checkbox"/> Water Professionals <input type="checkbox"/> Golf Courses <input type="checkbox"/> Irrigation Designers & Contractors <input type="checkbox"/> Operation Managers <input type="checkbox"/> Landscaping Architects <input type="checkbox"/> Auditors <input type="checkbox"/> Drillers <input type="checkbox"/> Consultants <input type="checkbox"/> Water Well Contractors <input type="checkbox"/> Manufacturers & Suppliers <input type="checkbox"/> Pump Installers <input type="checkbox"/> Exporters & Importers <input type="checkbox"/> Engineers <input type="checkbox"/> Government: Federal, <input type="checkbox"/> Hydrologists State & Local Other: _____</p>
---	---

PAYMENT

BY CHECK (only from US banks) make payable to THE WATER EXPO and mail to 8900 SW 107 Ave., Ste 313, Miami, FL 33176
BY CREDIT CARD <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> AMEX <input type="checkbox"/> DISC Number: _____
Expiration: _____ Security Code: _____ Name on card: _____
Billing Address & Zip Code: _____ Cardholder Signature: _____
BY WIRE TRANSFER, WESTERN UNION & MONEY GRAM: Ask for instructions
<small>Refund Policy: Refund request must be received in writing prior to April 31, 2015. All VIP registrations are subject to a \$40 cancellation fee. Registrations to the Exhibit Hall are subject to a \$16 cancellation fee. Downgrading will be considered a cancellation. No refunds after April 31, 2015. No refunds to no-shows. You are free to update your record online until May 29, 2015 and to register another person if you cannot attend. The Water Expo reserves the right to modify the program schedule and/or to substitute speakers.</small>