

FALL EDITION (September 15 & 16, 2015)



ATTENDEE REGISTRATION FORM

Return to mail@TheWaterExpo.com or by fax to (305) 412-3247

(ONE PER PERSON) A confirmation email will be sent to you when registration is processed.

Badges will not be mailed in advance. Just show up with an ID to pick it up on-site.

FIRST NAME: _____ LAST NAME: _____

COMPANY: _____ TITLE: _____

ADDRESS: _____ CITY: _____

STATE/PROV.: _____ ZIP CODE: _____ COUNTRY: _____

PHONE: (_____) _____ EMAIL: _____

MAKE YOUR SELECTION

	<u>By July 15</u>	<u>By Aug. 15</u>	<u>By Sept. 13</u>	<u>Onsite</u>	
FULL CONFERENCE & EXPO (VIP)	\$40	\$80	\$120	\$160	\$ _____
EXPO ONLY	\$16	\$16	\$24	\$32	\$ _____

FULL CONFERENCE & EXPO: Access both days to Main Opening, Educational Program, Exhibit Hall & Track "Innovations & New Technology"
EXPO ONLY: Access both days to Exhibit Hall & Track "Innovations & New Technology"

If you have a promo code write it here: _____ Date: _____ TOTAL: \$ _____

YOUR PERSONAL INFORMATION

<p>MAIN SECTOR: Choose one</p> <p><input type="checkbox"/> Business / Private <input type="checkbox"/> Non – Profit <input type="checkbox"/> Government / Public <input type="checkbox"/> Academic / University</p> <p>PURCHASING ROLE: Choose one</p> <p><input type="checkbox"/> Decision Maker <input type="checkbox"/> Recommend <input type="checkbox"/> Specify <input type="checkbox"/> No role</p> <p>HOW DID YOU HEAR ABOUT US?: Choose one</p> <p><input type="checkbox"/> Email <input type="checkbox"/> Mail <input type="checkbox"/> Event Website <input type="checkbox"/> Media <input type="checkbox"/> Industry Publication <input type="checkbox"/> Internet <input type="checkbox"/> On-line Advertising <input type="checkbox"/> Exhibitor / Speaker <input type="checkbox"/> Association / Society / Chamber <input type="checkbox"/> Word of Mouth <input type="checkbox"/> Industry Show / Professional Event Other: _____</p> <p>TERRITORIES YOU SERVE/INTERESTED IN?: Mark all that apply</p> <p><input type="checkbox"/> East US <input type="checkbox"/> South Florida <input type="checkbox"/> Central America <input type="checkbox"/> Florida <input type="checkbox"/> Caribbean <input type="checkbox"/> South America Other: _____</p>	<p>DID YOU ATTEND PREVIOUS EDITIONS? <input type="checkbox"/> 2013 <input type="checkbox"/> 2014 <input type="checkbox"/> No</p> <p>FIELDS YOU SERVE?: Mark all that apply</p> <p><input type="checkbox"/> Water Supply <input type="checkbox"/> Wastewater <input type="checkbox"/> Water Quality: Residential <input type="checkbox"/> Stormwater <input type="checkbox"/> Water Quality: Commercial <input type="checkbox"/> Irrigation <input type="checkbox"/> Water Quality: Industrial <input type="checkbox"/> Groundwater Other: _____</p> <p>WHO YOU ARE / REPRESENT?: Mark all that apply</p> <p><input type="checkbox"/> Water Professionals <input type="checkbox"/> Manufacturer / Distributor: <input type="checkbox"/> Water Utility/Plant: Equipment & Supplies Municipality Owned <input type="checkbox"/> Exporter / Importer <input type="checkbox"/> Water Utility/Plant: Private Owned <input type="checkbox"/> Scientific / Researcher <input type="checkbox"/> Water Treatment Dealer <input type="checkbox"/> Consultant / Advisor <input type="checkbox"/> Water Distributor & Reseller <input type="checkbox"/> Faculty / Student <input type="checkbox"/> Contractor <input type="checkbox"/> Policy Maker <input type="checkbox"/> Engineer <input type="checkbox"/> Government: <input type="checkbox"/> Property / Operation Manager Federal, State & Local Other: _____ <input type="checkbox"/> Association</p>
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PAYMENT

BY CHECK (only from US banks) make payable to **THE WATER EXPO** and mail to **8900 SW 107 Ave., Ste 313, Miami, FL 33176**

BY CREDIT CARD VISA MC AMEX DISC Number: _____

Expiration: _____ Security Code: _____ Name on card: _____

Billing Address & Zip Code: _____ Cardholder Signature: _____

BY WIRE TRANSFER, WESTERN UNION & MONEY GRAM: Ask for instructions

Refund Policy: Refund request must be received in writing prior to Aug. 15, 2015. All VIP registrations are subject to a \$40 cancellation fee. Registrations to the Exhibit Hall are subject to a \$16 cancellation fee. Downgrading will be considered a cancellation. No refunds after Aug. 15, 2015. No refunds to no-shows. You are free to update your record online until Sept. 11, 2015 and to register another person if you cannot attend. The Water Expo reserves the right to modify the program schedule and/or to substitute speakers.